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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Y. Arima et al. Attorney Docket No.: SUSU121795  
Application No.: 10/674,951 Group Art Unit: 2133  
Filed: September 30, 2003 Examiner: Albert Decady  
Title: INTEGRATED CIRCUIT DEVICE

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Seattle, Washington 98101

May 27, 2005

TO THE COMMISSIONER FOR PATENTS:

Applicants are aware of the information listed in the attached form that may be material to the prosecution of the above-identified patent application.

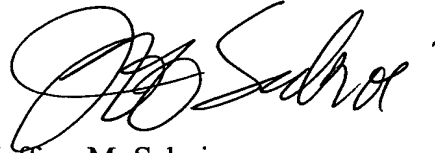
1. X Copies of the listed patents, publications, and non-patent literature are enclosed for the Examiner's use.
2. X A concise explanation of the relevance of document Cite No. F3-F9 (which is not in the English language), as presently understood by the individual designated under 37 C.F.R. § 1.56(c) most knowledgeable about its content, is provided in an English abstract appended to said document.
3. X Pursuant to 37 C.F.R. § 1.97(b), this Information Disclosure Statement is being filed before the mailing date of a first Office Action on the merits.
4. X Pursuant to 37 C.F.R. § 1.704(d), this Information Disclosure Statement is accompanied by a statement that each item of information contained in this Information Disclosure Statement was first cited in a (any) communication from a foreign patent office in a counterpart application. Such communication was received by an individual designated in 37 C.F.R. § 1.56(c) on May 17, 2005, which is not more than thirty days prior to the filing of this Information Disclosure Statement.

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5.   X   The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740.

Respectfully submitted,

CHRISTENSEN O'CONNOR  
JOHNSON KINDNESS<sup>PLLC</sup>



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I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the below date.

Date:   5/27/05     Shannon Lile  

JMS:snh

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**INFORMATION CITED BY APPLICANTS THAT MAY BE MATERIAL TO THE  
PROSECUTION OF THE SUBJECT APPLICATION**

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**FOREIGN PATENT DOCUMENTS**

*Examiner Initial	Cite No.	Document No.	Kind Code	Publication Date (mm/dd/yyyy)	Country	English Abstract Provided	Translation Provided
_____	F3	2002-182803	A	06/28/2002	JP	X	
_____	F4	2001-350672	A	12/21/2001	JP	X	
_____	F5	2000-163320	A	06/16/2000	JP	X	
_____	F6	10-78836	A	03/24/1998	JP	X	
_____	F7	9-44277	A	02/14/1997	JP	X	
_____	F8	6-139153	A	05/20/1994	JP	X	
_____	F9	5-108496	A	04/30/1993	JP	X	

**Examiner**

**Date Considered**

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\*Examiner: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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